

**Nevada State Emergency Response Commission**  
**Planning and Training Subcommittee Meeting**  
**March 31, 2004 – 9:00 a.m.**  
**Professional Engineers & Land Surveyor's State Board Building**  
**1755 E. Plumb Lane, Ste. 130**  
**Reno, Nevada**

*The Commission may take action on items marked by an asterisk (\*). Items may be taken out of the order presented on the agenda at the discretion of the chairperson*

**I. CALL TO ORDER**

**II. INTRODUCTION**

**III. OLD BUSINESS**

- A. \*Approval of the February 25, 2004 meeting minutes
- B. \*Discussion/Action on Esmeralda LEPC Hazardous Materials Plan
- C. \*Discussion/Action on Washoe LEPC Hazardous Materials Plan

**IV. NEW BUSINESS**

- A. \*Discussion/Action/Review/Recommendation of 2005 SERC grant applications
- B. Discussion regarding Policy Committee's recommendation for revision to SERC policy 8.1, Plan Review

**V. PUBLIC COMMENTS**

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**VI. \*ADJOURNMENT**

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Cheryl Folkers, posted or caused the posting of this agenda on or before March 25, 2004 9:00 a.m. at the following locations:

*Emergency Response Commission - 2525 So. Carson St.- Carson City*  
*Carson City Public Library - 900 N. Roop - Carson City*  
*Professional Engineers & Land Surveyor's State Board – 1755 E. Plumb Lane - Reno*  
*Clark County Government Center - 500 S. Grand Central Parkway - Las Vegas*  
*Clark County Fire Department - 575 E. Flamingo - Las Vegas*  
*Grant Sawyer Bldg.- 555 E. Washington St. - Las Vegas*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at 687-6973. 24 hours advance notice is requested.